

Important Dates

Deadline for abstract submission to PAEPI
Secretariat :

July 27, 2018

Confirmation of acceptance:

August 27, 2018

Deadline for final paper submission:

September 14, 2018

Deadline for Online Registration:

September 14, 2018

Convention proper:

November 14-16, 2018

Registration fee:

Php 6,500.00

Host Institution

Isabela State University

Collaborating Agencies

CHED-R02

DA-ATI -RTC

PCAARRD

DA-BAR

Province of Isabela

City Government of Cauayan, Isabela

Local Government Unit of Echague, Isabela



Philippine Association of Extension
Program Implementors (PAEPI)

CALL FOR PAPERS

2nd International Congress and 6th Biennial Convention and General Assembly Meeting

Date: November 14-16, 2018

Venue: JAPI Hotel and Restaurant,
Cauayan City, Isabela

Theme:

“Optimizing Public-Private Partnership
in Extension Services for Inclusive
Growth and Sustainable
Development.”.

Address: c/o Isabela State University,
San Fabian, Echague, Isabela

Email: paepisecretariat@gmail.com

Website: paepi.org

Mobile Numbers: 0905-354-
9510/0921-998-8105/0955-609-
3343/0975-786-9770

CALL FOR PAPERS

An abstract of the completed papers should be submitted to the PAEPI secretariat (paepisecretariat@gmail.com) on or before **July 27, 2018** for screening and approval for its presentation during the conference. Official communication will be sent to authors of the abstract/paper which have been approved for presentation and competition.

GUIDELINES FOR ABSTRACT SUBMISSION

1. Abstract for the paper should be 250-300 words, double-spaced with a font of 12 in Times New Roman.
2. Title should all be in capital letters. In case the title exceed one(1) line, it should be in an inverted pyramid form.
3. The underlined full name (s) of the author (s) starting from the first/given name
4. An asterisk must be placed after the name of the author who will present the paper.
5. In case where the paper has many authors coming from one or different institutions, superscript numbers should be used to indicate the author's corresponding position, institution if applicable, and address.
6. The use of abbreviation is not accepted. Acronyms should be spelled out the first

time they are used. If several acronyms are used, they could be listed with their meanings at the end of the abstract.

7. Several keywords should be provided at end of the abstract.
8. Paper should be in letter sized (8.5" x 11") and margins should be 1.5" left side and 1" from all other sides. Spacing should be single between lines and double between paragraphs.

GUIDELINES FOR POSTER PRESENTATION

1. The poster should both be attractive and self explanatory – presenting organized and concise key ideas, conclusions and recommendations.
2. Size of the poster is 40" x 30" (in portrait format) with labels not exceeding 6 words.
3. The design should flow sequentially from one part to the next (left to right or top to bottom).
4. Number or arrows may be used to help the eye move from item to item in the correct orders. Avoid cluttering with text or artwork.
5. Posters text should be presented in no more than three colors. Dark typed on light background is easiest to read.
6. Photographs/illustrations should be 5" x 7". captions and labels should be readable from two meters away and not

cluttered with unnecessary details. Graphs are preferable to tables. Use only one vertical scale per graph.

7. The poster must be set-up/displayed in the designated area a day before the conference proper and must remain on display until the Awarding Ceremonies.

MAJOR CRITERIA FOR EVALUATION OF POSTERS

1. Message delivery (understandability, use of simple/layman's language public appeal overall impact on the reader)
2. Color, design, and style (creativity, attractiveness)
3. Proponents salesmanship (product knowledge, communication skill)
4. Encourage multi-sectoral collaboration
5. Serves as catalyst for other investigations.

THEMATIC AREAS FOR PRESENTATION

1. Agriculture Aquatic Forestry and Natural Resources (AAFNR)
2. Climate Change and DRRM/Environment
3. Applied Health
4. Higher Education, Social Science and Community Development
5. Technology Transfer and Innovation